

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: John King, Chair; Dave Gliszinski, Danny O'Keefe, David Preisler, Steve Rohlfing

Tuesday, January 24, 2023 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - January 24, 2023

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 1-24-23.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
 1. January 17, 2023 Board Minutes & Board Summary Minutes
 2. LG220 Application for Exempt Permit - Tri City United Target Club at the Montgomery Trap Shooting Range - Annual Raffle on June 11, 2023

Documents:

[JANUARY 17, 2023 BOARD MINUTES.PDF](#)
[JANUARY 17, 2023 BOARD SUMMARY MINUTES.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:05 A.M. Dave Tiegs, County Engineer (10 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS 012423.PDF](#)

8. 9:15 A.M. Mike Schultz, SWCD District Manager (15 Min)

- **2023 SWCD Additional Support for Ditch Inspection Contract** (Copy of Signed Le Sueur SWCD 2023 Ditch Contact.pdf, I will have original day of meeting)

1. 2020-2022 SWCD Reimbursement Rates Additional Support for Ditch Inspection (attached: 2020-2022 SWCD Ditch Staff Cost.pdf)

- **2023 Ditch Specialist Budget** (Attached .pdf)

Documents:

[COPY OF SIGNED LE SUEUR SWCD 2023 DITCH CONTRACT.PDF](#)
[2020-2022_SWCD_DITCH_STAFF_COSTS.PDF](#)
[2023 DITCH SPECIALIST BUDGET.PDF](#)

9. 9:30 A.M. Cindy Westerhouse/Theresa Kubes, Human Resources Director (10 Min)

Documents:

[HR AGENDA JANUARY 24, 2023.PDF](#)

10. 9:40 A.M. Joe Martin, County Administrator (5 Min)

1. Broadband Work Plan/Contract Appendix

Documents:

[BARBARA DROHER KLINE 2023.PDF](#)

11. Commissioner Committee Reports
12. Future Meetings

Documents:

[JANUARY 24 FUTURE MEETINGS.PDF](#)

13. Adjourn

14. 9:45 A.M. Work Session - Deputy County Administrator Position IN PERSON ONLY - NO WEBEX