

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Steven Rohlfing, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel

Tuesday, January 25, 2022 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - January 25, 2022

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 1-25-22.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
 1. January 18, 2022 Board Minutes & Board Summary Minutes
 2. Electronic Funds Transfer Report

Documents:

[JANUARY 18, 2022 BOARD MINUTES.PDF](#)
[JANUARY 18, 2022 BOARD SUMMARY MINUTES.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:05 A.M. Aaron Stubbs, Planning & Zoning Administrator (5 Min)

Documents:

[01-13-2022 RFA.PDF](#)
[01-13-2022 DRAFT MINUTES.PDF](#)

8. 9:10 A.M. Public Hearing - Ordinance For Volney, Gorman, And Cordova Septic Inventory (15 Min)

Documents:

[PH ORDINANCE ADOPTION.PDF](#)
[GORMAN_VOLNEY DRAFT ORDINANCE _11292021_CONTINUOUS_COMPLIANCE.PDF](#)
[GORMAN_VOLNEY DRAFT ORDINANCE
_11292021_NO_CONTINUOUS_COMPLIANCE.PDF](#)

9. 9:25 A.M. Bailey Griffin, Graduate Engineer, ISG (15 Min)

1. Al Reak Shoreline Project - Local Cost Share Funds through the Gravel Tax
2. Request for Extension on County Ditch 43 Repair Project

Documents:

[REAK LAP FINAL.PDF](#)
[PROJECT DESCRIPTION.PDF](#)
[PLAN MAP.PDF](#)
[QUOTE AL REAK SHORELINE \(2021\).PDF](#)
[LETTER-LE SUEUR BOARD-TIME EXTENSION-003.PDF](#)
[LE SUEUR 43 CHANGE ORDER NO. 2.PDF](#)

10. 9:40 A.M. Jim McMillen, Facilities (5 Min)

1. Carpet Bid Opening

11. 9:45 A.M. Vicki Walechka, Victim Witness Coordinator (5 Min)

Documents:

[0823_001.PDF](#)

12. 9:50 A.M. Joe Martin, County Administrator

1. AMC District 7 Meeting - Wednesday, June 8, 2022
 1. Location

13. Commissioner Committee Reports

14. Future Meetings

Documents:

[JAN 25 FUTURE MEETINGS.PDF](#)

15. Adjourn