

1. 9:00 A.M. Call Board Of Commissioners Meeting To Order

1.I. Pledge Of Allegiance

1.II. Agenda Approval

1.III. Consent Agenda Approval

RE: May 7, 2019 Board Minutes and Summary Minutes

RE: Greater Jefferson German Lakes Association Gambling Permit Application

RE: Tobacco Licenses for Tweetens One Stop, Inc. (Le Center) Casey's (111 Hwy 60, Elysian), Casey's (375 S. Cordova, Le Center), Scoops Liquor (121 Swan St., Le Sueur), Pit Stop (205 E. Hwy 60, Elysian), Casey's (100 Hwy 13 N., Waterville)

RE: Electronic Funds Transfer Report

Documents:

[MAY 7, 2019 BOARD MINUTES.PDF](#)

[MAY 7, 2019 SUMMARY MINUTES.PDF](#)

[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

2. 9:02 AM Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

3. 9:10 AM Claims

4. 9:15 AM Cindy Westerhouse, Human Resources

Documents:

[MAY 21 HR AGENDA.PDF](#)

5. 9:30 AM Sue Rynda, Human Services (35 Minutes)

Documents:

[HUMAN SERVICES BOARD AGENDA MAY 2019.PDF](#)

6. 10:05 AM Holly Kalbus, Environmental Resources Specialist

RE: Gravel Tax Project Requests

Documents:

[ESTIMATE PHILLIPS.PDF](#)

[SITE SKETCH PHILLIPS.PDF](#)

[PICTURE 1 PHILLIPS.PNG](#)

[PICTURE 2 PHILLIPS.PNG](#)

[PICTURE 3 PHILLIPS.PNG](#)

[ESTIMATE SIMONSON.PDF](#)

[SITE SKETCH SIMONSON.PDF](#)

7. 10:15 AM Brett Mason, Sheriff

RE: Squad Install Quotes

Documents:

[SHERIFF SQUAD QUOTES.PDF](#)

8. 10:20 AM Dave Tiegs, Highway Engineer

Documents:

[HIGHWAY AGENDA MAY 21.PDF](#)

9. 10:25 AM Darrell Pettis, County Administrator
RE: Reminder for Commissioners to meet in the Board Room at 8:15 am on May 28th for the MCIT photo shoot.
RE: 2020 Census

10. Commissioner Committee Reports

11. Future Meetings

Documents:

[MAY21_FUTURE MEETINGS.PDF](#)

12. Adjourn