

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Danny O'Keefe, Chair; Dave Gliszinski, John King, Steve Rohlfing, Lance Wetzel**

**Tuesday, June 21, 2022 at 9 a.m. / Commissioner's Board Room**

### **Meeting Agenda**

1. WebEx Meeting Information - June 21, 2022

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 6-21-22.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
  1. June 7, 2022 Board Minutes & Summary Minutes
  2. June 14, 2022 Board Minutes & Summary Minutes
  3. Electronic Funds Transfer
  4. 2022-23 Tobacco Licenses
    1. Vet's Super America, Le Sueur
    2. Tweetens One Stop Inc, Madison Lake
    3. Casey's General Store #2570, Waterville
    4. Casey's General Store #2589, Elysian
    5. Casey's General Store #2401, Le Center
    6. Holiday Companies #233, Le Sueur
    7. Mac's Green Mill Bar, Le Sueur
    8. Phil Mart, Waterville
    9. Davis Marketplace, Waterville
    10. Radermacher Foods of Le Sueur
    11. Radermacher Foods of Le Center
    12. Le Center Municipal Liquor Store

13. Little Dandy, Le Center
14. Beer Oil & Tire, Le Center
15. Scoop's Liquor, Le Sueur
16. J&L Bottles, Inc, Waterville
17. The Pit Stop, Elysian
18. Froggy's Liquor Store, Le Sueur
19. Dollar General Store #14798, Le Center

Documents:

[JUNE 7, 2022 BOARD MINUTES.PDF](#)  
[JUNE 7, 2022 BOARD SUMMARY MINUTES.PDF](#)  
[JUNE 14, 2022 BOARD OF APPEAL AND EQUALIZATION MINUTES.PDF](#)  
[JUNE 14, 2022 BOARD OF APPEAL AND SUMMARY MINUTES.PDF](#)  
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:03 A.M. Claims (2 Min)
  1. County Claims

Documents:

[0034\\_001.PDF](#)

8. 9:05 A.M. Jim McMillen, Facilities (10 Min)
  1. West Parking Lot Options

Documents:

[2022-10542 PARKING LOT OPTIONS.PDF](#)

9. 9:15 A.M. Mike Schultz, SWCD District Manager (10 Min)
  1. 2022 Le Sueur County Buffer Ordinance Non-Compliant List

Documents:

[2022 LE SUEUR COUNTY BUFFER ORDINANCE NON COMPLIANT LIST.PDF](#)  
[2022 BUFFER LAW NONCOMPLIANT LIST FOR LSC BOARD.PDF](#)

10. 9:25 A.M. Nik Kadel, Ditch Specialist (10 Min)
  1. Ditch Repair Project Limit
  2. JD4 New Contractor for Culvert Installation - \$24,796.38

Documents:

LE SUEUR COUNTY DRAINAGE POLICY SPENDING LIMIT.PDF  
JD4 HANCOCKBID\_SIGNED.PDF

11. 9:30 A.M. Public Hearing - Ordinance Revisions - Section 4 Definitions And Section 13 Shoreland Regulations (30 Min)

Documents:

03-10-2022 RFA (ORDINANCE AMENDMENTS).PDF  
SEC. 13 SHORELAND MANAGEMENT (TRACK CHANGE WITH DNR CHANGES).PDF  
SEC. 4 RULES AND DEFINITIONS (TRACK CHANGE WITH DNR CHANGES).PDF

12. 10:00 A.M. Board Of Appeal And Equalization - Reconvene From 6/14/22 (10 Min)

Documents:

CBAE FORM FOR MINUTES 2022.PDF

13. 10:10 A.M. Jamie Hayes, Director Of Human Services (20 Min)

Documents:

HUMAN SERVICES BOARD AGENDA -JUNE 2022.PDF

14. 10:30 A.M. Dani Blaschko, Auditor-Treasurer (15 Min)

1. Adopt the Findings and Order as presented to form a Joint Drainage Authority for Scott - Le Sueur Joint Ditch 3 and appoint Commissioner King (District 3) and Commissioner Gliszinski (District 1) to the Joint Drainage Authority

Documents:

LE SUEUR COUNTY BOARD AGENDA REQUEST FORM 1.PDF  
JD03\_SLS\_OD-E\_20220621.PDF  
JD03\_SLS\_RPT-V\_20220528.PDF  
CD3\_LANDCLASS.PDF  
LE SUEUR COUNTY BOARD AGENDA REQUEST FORM 2.PDF  
CD43\_P-R\_20220613.PDF  
20142 RESPONSE TO LANDOWNER PETITION 2022-06-16.PDF

15. 10:45 A.M. Dave Tiegs, Highway Engineer (5 Min)

1. Approval of the Annual Report

Documents:

HIGHWAY DEPARTMENT AGENDA ITEMS JUNE 21ST, 2022.PDF

16. 10:50 A.M. Cindy Westerhouse, Human Resources Director (10 Min)

Documents:

JUNE 21 HR AGENDA.PDF

17. 11:00 A.M. Joe Martin, County Administrator (5 Min)

1. IRS raised Mileage Rate to 62.5 cents per mile effective July 1, 2022

18. Commissioner Committee Reports

19. Future Meetings

Documents:

[JUNE 21 FUTURE MEETINGS.PDF](#)

20. Adjourn