

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Danny O'Keefe, Chair; Dave Gliszinski, John King, Steve Rohlfig, Lance Wetzel**

### **Tuesday, June 28, 2022 at 9 a.m. / Commissioner's Board Room**

#### **Meeting Agenda**

1. WebEx Meeting Information - June 28, 2022

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 6-28-22.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
  1. June 21, 2022 Board Minutes & Board Summary Minutes
  2. LG230 Application to Conduct Off-Site Gambling - Waterville Lions Club Raffle for 7/20/22

Documents:

[JUNE 21, 2022 BOARD MINUTES.PDF](#)  
[JUNE 21, 2022 BOARD SUMMARY MINUTES.PDF](#)  
[LG230 7-20-22 RAFFLE - WATERVILLE BASEBALL FIELD.PDF](#)

6. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:05 A.M. Aaron Stubbs, Planning & Zoning Administrator (5 Min)

Documents:

[06-09-2022 RFA.PDF](#)  
[7 PROPOSED CONDITIONS \(BOEHM\).PDF](#)  
[3 FULL-SIZE SITE PLAN.PDF](#)

8. 9:10 A.M. Tammy Stewig, Emergency Management Director (5 Min)

1. Renew Maintenance Services with Ready Watt Electric

Documents:

[EST\\_2326\\_FROM\\_READY\\_WATT\\_ELECTRIC\\_12144.PDF](#)

9. 9:15 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[JUNE 28 HR AGENDA.PDF](#)

10. 9:20 A.M. Joe Martin, County Administrator (20 Min)

1. West Jefferson Sewer District - Annual Meeting - June 29, 2022 at 6 p.m.

Documents:

[WEST JEFFERSON SEWER DISTRICT OPERATING POLICY CHANGES.PDF](#)

11. Commissioner Committee Reports

12. Future Meetings

Documents:

[JUNE 28 FUTURE MEETINGS.PDF](#)

13. Adjourn

14. 10:30 A.M. Work Session - DNR Shallow Lakes Projects

Documents:

[DIAMOND\\_LAKE\\_CD15.PDF](#)  
[DIAMOND LAKE CULVERT 2.PDF](#)  
[WORK SESSION AGENDA.PDF](#)  
[EMAIL FROM TIM KOPPELMAN \(DNR\).PDF](#)