

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Danny O'Keefe, Chair; Dave Gliszinski, John King, Steve Rohlving, Lance Wetzel

Tuesday, August 2, 2022 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - August 2, 2022

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 8-2-22.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

1. Dave Gliszinski, Commissioner - District 1 will be attending virtually from 28481 141st Avenue, New Prague, MN 56071

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. Consent Agenda Review And Approval

1. July 26, 2022 Board Minutes & Board Summary Minutes
2. Electronic Funds Transfer Report

Documents:

[JULY 26, 2022 BOARD MINUTES.PDF](#)
[JULY 26, 2022 BOARD SUMMARY MINUTES.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

1. Pam Cooney, 46839 Cape Horn Rd, Cleveland - Erosion into Lake Jefferson

7. Claims (2 Min)

1. Human Services
2. County Claims

Documents:

[0557_001.PDF](#)

8. 9:05 A.M. Sam Parker, Principal Planner, Minnesota Department Of Transportation (30 Min)

1. Capital Highway Investment Plan (CHIP) Outreach Presentation

Documents:

[LE SUEUR COUNTY PRESENTATION.PDF](#)

9. 9:35 A.M. Dave Tiegs, County Engineer (10 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA.PDF](#)

10. 9:45 A.M. Megan Kirby, Public Health Director (10 Min)

11. 9:55 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[AUG 2 HR AGENDA.PDF](#)

12. 10:00 A.M. County Ditch 62 ROB Public Hearing, Dani Blaschko, Auditor/Treasurer

Documents:

[AGENDA\(1\).PDF](#)
[CD62_RPT-V_20220801.PDF](#)
[CD62_BENEFITSDAMAGES_20220801.PDF](#)
[CD62_TIMELINE_1958-2017.PDF](#)

13. 10:25 A.M. Nik Kadel, Ditch Specialist (20 Min)

1. JD4 Culvert Issue

Documents:

[JD4 HANCOCKBID_SIGNED \(00000003\).PDF](#)
[JD4_SELLYCONCRETE_7-20-22.PDF](#)

14. 10:45 A.M. Adolfson & Peterson Construction

1. Snow Melt Pricing

Documents:

[LSCPH - SNOWMELT ALTERNATE \(ASI-02\).PDF](#)

15. Commissioner Committee Reports

16. Future Meetings

Documents:

[AUGUST 2 FUTURE MEETINGS.PDF](#)

17. Adjourn

18. 10:45 A.M. Work Session - Adolfson & Peterson Construction/Widseth (45 Min) IN PERSON ONLY
(No Webex)

19. Employee Appreciation Lunch (11:30 Am - 1 Pm) - Outdoor Gazebo In The Park