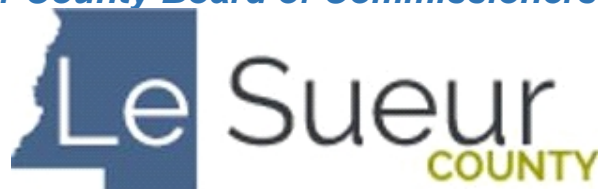


Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Danny O'Keefe, Chair; Dave Gliszinski, John King, Steve Rohlfing, Lance Wetzel

Tuesday, October 4, 2022 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - October 4, 2022

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 10-4-22.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval

1. September 27, 2022 Board Minutes & Board Summary Minutes
2. Electronic Funds Transfer Report
3. Liquor Licenses

1. Le Sueur Country Club, Le Sueur
2. Carabou Gun Club, Le Sueur
3. TYC Lake Front LLC, Le Center
4. Traxler's Hunting Preserve LLC, Le Center
5. The Next Chapter Winery LLC, New Prague
6. Boondocks of Cleveland LLC, Cleveland
7. Westwood Marina Bar & Grill LLC, Kasota
8. Neisens Riverside Sports Bar, St Peter

Documents:

[SEPTEMBER 27, 2022 BOARD MINUTES.PDF](#)
[SEPTEMBER 27, 2022 BOARD SUMMARY MINUTES.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

7. Claims (2 Min)

1. HS Claims
2. County Claims

Documents:

[0990_001.PDF](#)

8. 9:05 A.M. Dave Tiegs, County Engineer (10 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS OCTOBER 4TH, 2022.PDF](#)
[PROJECTS.PDF](#)

9. 9:15 A.M. Brent Mason, Sheriff (10 Min)

Documents:

[2056_001.PDF](#)
[LE SUEUR CONTRACT 2023.PDF](#)
[AGREEMENT FOR ANIMAL CONTROL SERVICES 2023-2026.PDF](#)

10. 9:25 A.M. Mike Schultz, District Manager SWCD (15 Min)

1. *CD40 Storage and Treatment Wetland Cannon 1W1P Project*

Documents:

[CANNON 1W1P CD40 PROJECT PRESENTATION.PDF](#)

11. 9:40 A.M. Jeff Neisen, IT Director (10 Min)

1. Public Health New Equipment for 2023

Documents:

[MARCOPHOFFICEBID.PDF](#)
[QUOTE-3651746.PDF](#)
[AAAQ51375_QUOTEVALET_2022-09-29_12-18.24PM.PDF](#)
[SHI QUOTE-22562490.PDF](#)

12. 9:50 A.M. Megan Kirby, Public Health Director (10 Min)

13. 10:00 A.M. Jim McMillen, Facilities Director (15 Min)

1. Widseth Design for Government Center

Documents:

[REVISED PROPOSAL 09-30-22.PDF](#)

14. 10:15 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[OCT 4 HR AGENDA.PDF](#)

15. 10:20 A.M. Joe Martin, County Administrator (10 Min)

1. County Surveyor Contract with Rory Jensen at Bolton & Menk

Documents:

[COUNTY SURVEYOR.PDF](#)

16. Commissioner Committee Reports

17. Future Meetings

Documents:

[OCTOBER 4 FUTURE MEETINGS.PDF](#)

18. Adjourn