

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Danny O'Keefe, Chair; Dave Gliszinski, John King, Steve Rohlving, Lance Wetzel

Tuesday, November 15, 2022 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - November 15, 2022

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 11-15-22.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
 1. November 1, 2022 Le Sueur/Scott Joint Ditch 4 and 1 Minutes & Summary Minutes
 2. November 1, 2022 Board Minutes & Board Summary Minutes
 3. October 2022 Transfers
 4. Electronic Funds Transfer

Documents:

[NOVEMBER 1, 2022 JD4,1 BOARD MINUTES.PDF](#)
[NOVEMBER 1, 2022 JD4,1 BOARD SUMMARY MINUTES.PDF](#)
[NOVEMBER 1, 2022 BOARD MINUTES.PDF](#)
[NOVEMBER 1, 2022 BOARD SUMMARY MINUTES.PDF](#)
[OCTOBER 2022 TRANSFERS.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT \(1\).PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. Claims (2 Min)

1. County Claims

Documents:

[1248_001.PDF](#)

8. 9:05 A.M. Ryan Engelstad, Baker Tilly (20 Min)

Documents:

[LE SUEUR COUNTY BOARD MEETING - 2021 AUDIT RESULTS PRESENTATION
11.15.22.PDF](#)
[LE SUEUR COUNTY FINANCIAL HIGHLIGHTS FOR 2021 - BT PRESENTATION ON
11.15.22.PDF](#)

9. 9:25 A.M. Jamie Hayes, Director Of Human Services (20 Min)

Documents:

[HUMAN SERVICES BOARD AGENDA -NOVEMBER 2022.PDF](#)
[ACS SWS SUPPORT SERVICES AGREEMENT FOR 2023.PDF](#)
[MDHS COUNTY GRANT CONTRACT.PDF](#)

10. 9:45 A.M. Cindy Westerhouse, Human Resources Director (10 Min)

Documents:

[NOV 15 HR AGENDA.PDF](#)

11. 9:55 A.M. Aaron Stubbs, Planning & Zoning Administrator (10 Min)

Documents:

[11-10-2022 DRAFT MINUTES.PDF](#)
[11-10-2022 RFA.PDF](#)

12. Commissioner Committee Reports

13. Future Meetings

Documents:

[NOVEMBER 15 FUTURE MEETINGS.PDF](#)

14. Adjourn

15. 10:05 A.M. Economic Development Work Session - IN PERSON ONLY - NO WEBEX