

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Danny O'Keefe, Chair; Dave Gliszinski, John King, Steve Rohlving, Lance Wetzel**

**John King will be joining remotely from San Antonio, Texas**

## **Tuesday, November 22, 2022 at 9 a.m. / Commissioner's Board Room**

### **Meeting Agenda**

1. WebEx Meeting Information - November 22, 2022

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 11-22-22.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
  1. November 15, 2022 Board Minutes & Board Summary Minutes
  2. November 15, 2022 Canvass Minutes
  3. Electronic Funds Transfer Report

Documents:

[NOVEMBER 15, 2022 BOARD MINUTES.PDF](#)  
[NOVEMBER 15, 2022 BOARD SUMMARY MINUTES.PDF](#)  
[NOVEMBER 15, 2022 CANVASS MINUTES.PDF](#)  
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:05 A.M. Dani Ongie, Auditor-Treasurer (5 Min)  
Approve Pay Request #1 to Braith Excavating for change order work done on County Ditch 61 project

for \$14,146.00; work included lowering of Branch 2 & the Branch 2 repair for animal guard.

Documents:

[LE SUEUR COUNTY BOARD AGENDA REQUEST FORM.PDF](#)  
[LE SUEUR CD 61 - LOWER BRANCH 2 TILE PAY APPLICATION 1.PDF](#)

8. 9:10 A.M. Dave Tiegs, County Engineer (10 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS NOVEMBER 22ND, 2022.PDF](#)

9. 9:20 A.M. Cindy Westerhouse, Human Resources Director (10 Min)

Documents:

[NOV 22 HR AGENDA.PDF](#)

10. 9:30 A.M. Joe Martin, County Administrator (20 Min)

Documents:

[USERSELECTED11\\_17\\_2022\\_08\\_07\\_47.PDF](#)  
[2023 FINAL BUDGETS AND LEVIES.PDF](#)  
[2023 FINAL LEVY.PDF](#)  
[2023 FINAL BUDGET REQUEST.PDF](#)

11. Commissioner Committee Reports

12. Future Meetings

Documents:

[NOVEMBER 22 FUTURE MEETINGS.PDF](#)

13. Adjourn

14. 9:50 A.M. Widseth Design Development Work Session - Jim McMillen - IN PERSON ONLY - NO WEBEX