

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: John King, Chair; Dave Gliszinski, Danny O'Keefe, David Preisler, Steve Rohlfing

Tuesday, February 28, 2023 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - February 28, 2023

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 2-28-23.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval

1. February 21, 2023 Board Minutes & Board Summary Minutes
2. Electronic Funds Transfer Report

Documents:

[FEBRUARY 21, 2023 BOARD MINUTES.PDF](#)
[FEBRUARY 21, 2023 BOARD SUMMARY MINUTES.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT 2-28-23.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:05 A.M. Aaron Stubbs, Planning & Zoning Administrator (5 Min)

Documents:

[5 PROJECT DESCRIPTION.PDF](#)
[6 SURVEY - PROPOSED CONDITIONS \(09-15-2022\).PDF](#)
[02-28-2023 RFA.PDF](#)

[02-13-2023 DRAFT MINUTES.PDF](#)

8. 9:10 A.M. Holly Bushman, Environmental Resources Specialist (10 Min)

1. Proposal from WaterGuards LLC to perform watercraft inspections for Le Sueur County

Documents:

[WATERGUARDS PROPOSAL- LE SUEUR COUNTY 2023.PDF](#)

9. 9:20 A.M. Theresa Kubes, Human Resources Director (5 Min)

Documents:

[HR AGENDA.PDF](#)

10. 9:25 A.M. Justin Lutterman, GIS Manager/Address Coordinator (5 Min)
Requesting out of state travel for the Future View Conference – Which is put on by one of our Aerial Imagery Vendors, EagleView (Formally Pictometry).

Documents:

[EV_FUTUREVIEW_2023 OVERVIEW.PDF](#)

11. 9:30 A.M. Dani Ongie, Auditor-Treasurer - Public Hearing (30 Min)

1. ROB on CD29

Documents:

[CD29_MAP.PDF](#)
[CD29_TIMELINE.PDF](#)

12. 10:00 A.M. Dani Ongie, Auditor-Treasurer (5 Min)

- Recommendation to approve and sign the contract with H2Overviewers for ditch viewing services
- Recommendation to place a lien on County Ditch 29 in the amount of \$93, 236.38, or 119% of benefits. Assessment will begin with taxes payable in 2024, spread over 7 years with 4% interest. Prepayments without interest will be accepted through December 31, 2023 and a lien will be filed on any unpaid assessments as of that time. The purpose of this assessment is to pay for past repairs and maintenance.

Documents:

[LE SUEUR GROUP 4 \(CD 29 40 45 46 70\) CONTRACT 2.PDF](#)
[CD29_BM_20230228.PDF](#)
[CD29_TAXPAYERSUMMARY_20230228.PDF](#)

13. 10:05 A.M. Tyler Luethje, Parks Director & Becky Pollack, Ney Nature Center Executive Director (30 Min)

1. 2022 Le Sueur County Parks and Ney Nature Center Review
2. [HTTPS://LESUEURCOUNTY.MAPS.ARCGIS.COM/APPS/INSTANT/NEARBY/INDEX.HTML?APPID=75A8451B7E2E4B568A4B25B74DF38810](https://lesueurcounty.maps.arcgis.com/apps/instant/nearby/index.html?appid=75a8451b7e2e4b568a4b25b74df38810)

Documents:

[LE SUEUR COUNTY BOARD AGENDA REQUEST FORM 2 - 28 - 23.PDF](#)
[PARKS AGENDA 2 - 28 -23.PDF](#)
[2022 LAKE WASHINGTON REV EXP.PDF](#)
[2022 MISC REV REPORT.PDF](#)
[MONTHLY DATA 2022.PDF](#)
[REV PER SITE.PDF](#)
[RESERVATION SUMMARY 2022.PDF](#)
[GUESTS BY REGION 2022.PDF](#)
[LAKE WASHINGTON PARK REPORT.PDF](#)
[CLEAR LAKE PARK CAMPGROUND 2022 USER DATA.PDF](#)
[2022 RICHTER WOODS BARN REVENUE REPORT.PDF](#)
[2022 RICHTER WOODS REV EXP BREAKDOWN.PDF](#)
[FYE 22 - NNC 2021-2026 STRATEGIC PLAN PRESENTATION 02.23.2023 - COMMISSIONERPRESENTATION.PDF](#)

14. 10:35 A.M. Tyler Luethje, Park Director (10 Min)

1. Discussion on Lake Washington Regional Park & Campground Construction Payment

Documents:

[LE SUEUR COUNTY BOARD AGENDA REQUEST FORM 2 - 28 - 23 PAYMENTS.PDF](#)
[PARKS AGENDA 2 - 28 -23 PAYMENT.PDF](#)
[GRANT EXPENSE REPORT ELIGIBLE EXPENSES.PDF](#)

15. Commissioner Committee Reports

16. Adjourn

17. 10:45 A.M. Work Session With Widseth & Adolphson Peterson - NO WEBEX - IN PERSON ONLY

1. Design Development drawings and construction estimate for the Government Center remodel