

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: John King, Chair; Dave Gliszinski, Danny O'Keefe, David Preisler, Steve Rohlfing**

## **Tuesday, February 28, 2023 at 9 a.m. / Commissioner's Board Room**

### **Meeting Agenda**

1. WebEx Meeting Information - February 28, 2023

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 2-28-23.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval

1. February 21, 2023 Board Minutes & Board Summary Minutes
2. Electronic Funds Transfer Report

Documents:

[FEBRUARY 21, 2023 BOARD MINUTES.PDF](#)  
[FEBRUARY 21, 2023 BOARD SUMMARY MINUTES.PDF](#)  
[ELECTRONIC FUNDS TRANSFER REPORT 2-28-23.PDF](#)

6. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:05 A.M. Aaron Stubbs, Planning & Zoning Administrator (5 Min)

Documents:

[5 PROJECT DESCRIPTION.PDF](#)  
[6 SURVEY - PROPOSED CONDITIONS \(09-15-2022\).PDF](#)  
[02-28-2023 RFA.PDF](#)

[02-13-2023 DRAFT MINUTES.PDF](#)

8. 9:10 A.M. Holly Bushman, Environmental Resources Specialist (10 Min)

1. Proposal from WaterGuards LLC to perform watercraft inspections for Le Sueur County

Documents:

[WATERGUARDS PROPOSAL- LE SUEUR COUNTY 2023.PDF](#)

9. 9:25 A.M. Justin Lutterman, GIS Manager/Address Coordinator (5 Min)

Requesting out of state travel for the Future View Conference – Which is put on by one of our Aerial Imagery Vendors, EagleView (Formally Pictometry).

Documents:

[EV\\_FUTUREVIEW\\_2023 OVERVIEW.PDF](#)

10. 9:30 A.M. Dani Ongie, Auditor-Treasurer - Public Hearing (30 Min)

1. ROB on CD29

Documents:

[CD29\\_MAP.PDF](#)  
[CD29\\_TIMELINE.PDF](#)

11. 10:00 A.M. Dani Ongie, Auditor-Treasurer (5 Min)

- Recommendation to approve and sign the contract with H2Overviewers for ditch viewing services
- Recommendation to place a lien on County Ditch 29 in the amount of \$93, 236.38, or 119% of benefits. Assessment will begin with taxes payable in 2024, spread over 7 years with 4% interest. Prepayments without interest will be accepted through December 31, 2023 and a lien will be filed on any unpaid assessments as of that time. The purpose of this assessment is to pay for past repairs and maintenance.

Documents:

[LE SUEUR GROUP 4 \(CD 29 40 45 46 70\) CONTRACT 2.PDF](#)  
[CD29\\_BM\\_20230228.PDF](#)  
[CD29\\_TAXPAYERSUMMARY\\_20230228.PDF](#)

12. 10:05 A.M. Tyler Luethje, Parks Director & Becky Pollack, Ney Nature Center Executive Director (30 Min)

1. 2022 Le Sueur County Parks and Ney Nature Center Review
2. [HTTPS://LESUEURCOUNTY.MAPS.ARCGIS.COM/APPS/INSTANT/NEARBY/INDEX.HTML? APPID=75A8451B7E2E4B568A4B25B74DF38810](https://lesueurcounty.maps.arcgis.com/apps/Instant/Nearby/Index.html?appid=75A8451B7E2E4B568A4B25B74DF38810)

Documents:

[LE SUEUR COUNTY BOARD AGENDA REQUEST FORM 2 - 28 - 23.PDF](#)  
[PARKS AGENDA 2 - 28 -23.PDF](#)  
[2022 LAKE WASHINGTON REV EXP.PDF](#)

2022 MISC REV REPORT.PDF  
MONTHLY DATA 2022.PDF  
REV PER SITE.PDF  
RESERVATION SUMMARY 2022.PDF  
GUESTS BY REGION 2022.PDF  
LAKE WASHINGTON PARK REPORT.PDF  
CLEAR LAKE PARK CAMPGROUND 2022 USER DATA.PDF  
2022 RICHTER WOODS BARN REVENUE REPORT.PDF  
2022 RICHTER WOODS REV EXP BREAKDOWN.PDF  
FYE 22 - NNC 2021-2026 STRATEGIC PLAN PRESENTATION 02.23.2023 -  
COMMISSIONERPRESENTATION.PDF

13. 10:35 A.M. Tyler Luethje, Park Director (10 Min)

1. Discussion on Lake Washington Regional Park & Campground Construction Payment

Documents:

LE SUEUR COUNTY BOARD AGENDA REQUEST FORM 2 - 28 - 23 PAYMENTS.PDF  
PARKS AGENDA 2 - 28 -23 PAYMENT.PDF  
GRANT EXPENSE REPORT ELIGIBLE EXPENSES.PDF

14. Commissioner Committee Reports

15. Future Meetings

Documents:

FEBRUARY 28 FUTURE MEETINGS.PDF

16. Adjourn

17. 10:45 A.M. Work Session With Widseth & Adolphson Peterson - NO WEBEX - IN PERSON ONLY

1. Design Development drawings and construction estimate for the Government Center remodel