

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

---

**Commissioners: John King, Chair; Dave Gliszinski, Danny O'Keefe, David Preisler, Steve Rohlfing**

### **Tuesday, March 7, 2023 at 9 a.m. / Commissioner's Board Room**

### **Meeting Agenda**

1. WebEx Meeting Information - March 7, 2023

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 3-7-23.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. Consent Agenda Review And Approval

1. February 28, 2023 Board Minutes & Board Summary Minutes
2. February 2023 Transfers
3. Electronic Funds Transfer Report

Documents:

[FEBRUARY 28, 2023 BOARD MINUTES.PDF](#)  
[FEBRUARY 28, 2023 BOARD SUMMARY MINUTES.PDF](#)  
[FEBRUARY 2023 TRANSFERS.PDF](#)  
[ELECTRONIC FUNDS TRANSFER REPORT 3-7-23.PDF](#)

6. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

7. Claims (5 Min)

1. Human Services Claims
2. County Claims

Documents:

[1970\\_001.PDF](#)

8. 9:05 A.M. Theresa Kubes, Human Resources Director (5 Min)

Documents:

[HR AGENDA.PDF](#)

9. 9:10 A.M. Dave Tiegs, County Engineer (15 Min)

Documents:

[HIGHWAY DEPT AGENDA ITEMS MARCH 7TH, 2023.PDF](#)

10. 9:25 A.M. Megan Kirby, Public Health Director (25 Min)

1. Public Health Update
2. Public Health Petty Cash Box
3. Out of State Travel Request for Megan Kirby to attend NACCHO July 9 x 13th in Denver, Colorado

Documents:

[LE SUEUR COUNTY BOARD AGENDA REQUEST FORM-PETTY CASH.PDF](#)  
[LE SUEUR COUNTY PUBLIC HEALTH PETTY CASH.PDF](#)  
[LE SUEUR COUNTY BOARD AGENDA REQUEST FORM-NACCHO 360 CONFERENCE.PDF](#)  
[2023\\_NACCHO360\\_CONFERENCE\\_TRACKS\\_AND\\_DESCRIPTIONS.PDF](#)

11. 9:50 A.M. Holly Bushman, Environmental Resources Specialist (10 Min)

1. Agreement with WaterGuards LLC to conduct watercraft inspections within Le Sueur County for the 2023 season

Documents:

[WATERGUARDS INSPECTION SERVICES AGREEMENT 2023 LE SUEUR.PDF](#)

12. 10:00 A.M. Jim McMillen, Facilities Director (15 Min)

1. Government Center Remodel
2. Demolition Estimates of Courtrooms

Documents:

[G802-2017 - LE SUEUR CO GOV CTR\[1\].PDF](#)  
[LESUEUR CO GOVT CTR RENO - A133-2019 - OWNER CONTRACT W EXHIBITS\\_APSIGNED.PDF](#)

13. 10:15 A.M. Joe Martin, County Administrator - West Jefferson Sewer District Update (15 Min)

Documents:

[SEWER DISTRICT QUARTERLY UPDATE.PDF](#)

14. Commissioner Committee Reports

15. Future Meetings

Documents:

[MARCH 7 FUTURE MEETINGS.PDF](#)

16. Adjourn

17. Employee Appreciation Committee Meeting - Following Board Meeting