

Le Sueur County
Board of Commissioners

Meeting Agenda

County Board Room

Le Sueur County Courthouse

March 17, 2020 at 9:00 A.M.

1. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
2. Pledge Of Allegiance
3. Agenda Review And Approval
4. Consent Agenda Review And Approval
 1. March 3, 2020 Board Minutes and Summary Minutes
 2. Electronic Funds Transfer Report

Documents:

[MARCH 3, 2020 BOARD MINUTES.PDF](#)
[MARCH 3, 2020 BOARD SUMMARY MINUTES.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

5. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
6. 9:05 A.M. Claims
 1. County Claims
7. 9:10 A.M. Sue Rynda, Human Services Director (30 Min)
 1. Human Services Agenda

Documents:

[HUMAN SERVICES BOARD AGENDA MARCH 2020.PDF](#)
[2020 PROCLAMATION - SOCIAL WORK MONTH.PDF](#)
[CERTIFICATE OF APPRECIATION - MAGGIE NICOLIN.PDF](#)

8. 9:40 A.M. Cindy Shaughnessy, Public Health Director (30 Min)

1. COVID-19 Update

9. 10:10 A.M. Cindy Westerhouse, HR Director (5 Min)

1. March 17, 2020 HR Agenda

Documents:

[MARCH 17 HR AGENDA.PDF](#)

10. 10:15 A.M. Nik Kadel, County Ditch Inspector (10 Min)

1. County Ditch Inspector Report to the Board

Documents:

[3-1-2020_CD_REPORT.PDF](#)

11. 10:25 A.M. Mike Schultz, Le Sueur County SWCD Manager (10 Min)

1. SWCD Grant Updates

12. 10:35 A.M. Dave Tiegs, County Highway Engineer (5 Min)

1. Highway Department Agenda

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS MARCH 17TH, 2020.PDF](#)

13. 10:40 A.M. Holly Kalbus, Environmental Resources Specialist (10 Min)

1. Two Requests for Aggregate Tax Cost Share Projects.

Documents:

[SITE PLAN.PDF](#)
[BID 1.PDF](#)
[BID 2.PDF](#)
[SITE PLAN 2.PDF](#)
[BID.PDF](#)
[20190618_115231.JPG](#)
[20190618_115237.JPG](#)
[20190618_115259.JPG](#)
[20190618_120536.JPG](#)
[20190618_120551.JPG](#)

14. Commissioner Committee Reports

15. Future Meetings

Documents:

[MARCH 17, 2020 FUTURE MEETINGS.PDF](#)

16. Adjourn