

**Le Sueur County**  
**Board of Commissioners**

**Meeting Agenda**

County Board Room

Le Sueur County Courthouse

**March 23, 2021 at 9:00 A.M.**

1. WebEx Meeting Information - March 23 At 9 Am

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 03-23-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
  1. March 16, 2021 Board Minutes and Summary Minutes
  2. Renewal of Consumption and Display Permit - Caribou Gun Club
  3. Liquor License - Waterville Baseball Club

Documents:

[1534\\_001.PDF](#)  
[MARCH 16, 2021 BOARD MINUTES.PDF](#)  
[MARCH 16, 2021 BOARD SUMMARY MINUTES.PDF](#)  
[1569\\_001.PDF](#)

6. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:05 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[MARCH 23 HR AGENDA.PDF](#)

8. 9:10 A.M. Michelle Mettler, Interim Planning & Zoning Administrator (15 Min)

Documents:

[03-23-21 RFA.PDF](#)  
[03-11-21 DRAFT MINUTES.PDF](#)  
[TRUCK BIDS.PDF](#)

9. 9:25 A.M. Barbara Droher Kline (15 Min)

1. Lead for America

10. 11:00 A.M. CD 41 And CD 61 Improvement Public Hearing

Documents:

[FINAL ORDER CD 41 IMPROVEMENT.PDF](#)  
[CD41\\_BENEFITSDAMAGES\\_20210223\\_IMP.PDF](#)  
[CD41\\_RPT-V\\_20210223\\_IMP.PDF](#)  
[CD41\\_LAND\\_CLASSES \(2\).PDF](#)  
[CD61\\_LAND\\_CLASSES\\_IMPROVEMENT\\_V3 \(2\) \(002\).PDF](#)  
[CD 61 IMPROVEMENT BENEFITS DAMAGES AMENDMENT 6\(1\).PDF](#)  
[FINAL ORDER CD 61 IMPROVEMENT.PDF](#)  
[CD61\\_RPT-V\\_20210209\\_IMP.PDF](#)

11. Commissioner Committee Reports

12. Future Meetings

Documents:

[MARCH 23 FUTURE MEETINGS.PDF](#)

13. Adjourn