

# Le Sueur County

## Board of Commissioners

### Meeting Agenda

County Board Room

Le Sueur County Courthouse

April 27, 2021 at 9:00 A.M.

1. WebEx Meeting Information - April 27, 2021

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 04-27-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. Consent Agenda Review And Approval

1. April 20, 2021 Board Minutes and Summary Minutes
2. Liquor License Renewal for Best Point Resort
3. Electronic Funds Transfer Report

Documents:

[1833\\_001.PDF](#)  
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)  
[APRIL 20, 2021 BOARD MINUTES.PDF](#)  
[APRIL 20, 2021 BOARD SUMMARY MINUTES.PDF](#)

6. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

7. 9:05 A.M. Amy Beatty, Environmental Services (15 Min)

1. Solid Waste License Approvals
2. Waterville Township SCORE funding request

Documents:

COUNTY BOARD\_SW LICENSE APPLICATIONS\_2021\_04272021 MTG.PDF  
WATERVILLE TOWNSHIP\_SCORE FUNDING REQUEST\_2020 2021 PERMIT  
YEAR\_04222021.PDF

8. 9:20 A.M. Tyler Luethje, Parks (5 Min)

1. Lake Washington Phase I Archaeological Study

Documents:

[LAKE WASHINGTON PROPOSAL-1.PDF](#)

9. 9:25 A.M. West Jefferson Sewer District (5 Min)

1. Anser Contract
2. Cost Calculations

Documents:

[AGREEMENT\\_TAS.PDF](#)  
[JEFFERSONSEWER.PDF](#)

10. 9:30 A.M. Jeff Neisen, IT (5 Min)

1. Antivirus Renewal

Documents:

[SHI QUOTE-20344580.PDF](#)  
[SHI QUOTE-20273974.PDF](#)

11. 9:35 A.M. Cindy Westerhouse, Human Resources Director (2 Min)

Documents:

[APR 27 HR AGENDA.PDF](#)

12. 9:37 A.M. Barbara Droher Kline (10 Min)

1. MAPCED membership - \$250
2. Blandin Community Update

Documents:

[2021MAPCEDDUESINVOICE1239 \(1\).PDF](#)

13. 9:47 A.M. Michelle Mettler, Interim P&Z Administrator (10 Min)

Documents:

[04-27-21 RFA.PDF](#)  
[04-08-21 DRAFT MINUTES.PDF](#)

14. 10:00 A.M. Dani Blaschko, Ditch Manager (60 Min)

1. Ditch Liens

Documents:

CD 42 DITCH EXPENSES.PDF  
CD 42 TAXPAYER SUMMARY.PDF  
CD 48 AUDITORS TABULAR ASSESSMENT.PDF  
CD 48 DITCH EXPENSES.PDF  
CD 48 TAXPAYER SUMMARY.PDF  
CD 49 AUDITORS TABULAR ASSESSMENT.PDF  
CD 49 DITCH EXPENSES.PDF  
CD 49 TAXPAYER SUMMARY.PDF  
CD 52 AUDITORS TABULAR ASSESSMENT.PDF  
CD 52 DITCH EXPENSES.PDF  
CD 52 TAXPAYER SUMMARY.PDF  
2021 DITCH LIENS.PDF  
CD 19 AUDITORS TABULAR ASSESSMENT.PDF  
CD 19 DITCH EXPENSES.PDF  
CD 19 TAXPAYER SUMMARY.PDF  
CD 22 AUDITORS TABULAR ASSESSMENT.PDF  
CD 22 DITCH EXPENSES.PDF  
CD 22 TAXPAYER SUMMARY.PDF  
CD 26 AUDITORS TABULAR ASSESSMENT.PDF  
CD 26 DITCH EXPENSES.PDF  
CD 26 TAXPAYER SUMMARY.PDF  
CD 37 AUDITORS TABULAR ASSESSMENT.PDF  
CD 37 DITCH EXPENSES.PDF  
CD 37 TAXPAYER SUMMARY.PDF  
CD 42 AUDITORS TABULAR ASSESSMENT.PDF

15. Future Meetings

Documents:

APRIL 27 FUTURE MEETINGS.PDF

16. Commissioner Committee Reports

17. Adjourn

18. 11:00 A.M. Pam Simonette, Auditor/Treasurer - Access Network Contract Workshop (20 Min)

19. 11:20 A.M. Michelle Mettler, Interim P&Z Administrator - Work Session

Documents:

SEC. 7 CONSERVANCY DISTRICT.PDF  
SEC. 8 AGRICULTURAL DISTRICT.PDF  
SEC. 9 URBAN RURAL RESIDENTIAL DISTRICT.PDF  
SEC. 10 GENERAL BUSINESS DISTRICT.PDF  
SEC. 11 GENERAL INDUSTRY DISTRICT.PDF  
SEC. 13 SHORELAND MANAGEMENT.PDF  
SEC. 17 SUBSURFACE SEWAGE TREATMENT SYSTEMS.PDF  
SEC. 19 LAND USE PERFORMANCE STANDARDS.PDF  
SEC. 24 NON CONFORMITIES.PDF

## SUMMARY OF CHANGES.PDF