

Le Sueur County

Board of Commissioners

Meeting Agenda

County Board Room

Le Sueur County Courthouse

May 18, 2021 at 9:00 A.M.

1. WebEx Meeting Information - May 18, 2021 At 9 A.m.

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 05-18-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
 1. May 4, 2021 Board Minutes and Summary Minutes
 2. April Transfers
 3. Megan Kirby, PH Director Credit Card Request
 4. Electronic Funds Transfer Report

Documents:

[APRIL 2021.PDF](#)
[MAY 4, 2021 BOARD MINUTES.PDF](#)
[MAY 4, 2021 BOARD SUMMARY MINUTES.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. Claims
 1. Human Services
 2. County Claims

Documents:

[2176_001.PDF](#)

8. 9:05 A.M. Brett Mason, Sheriff (5 Min)

Documents:

[LESUEUR - 2020 FEDERAL BOAT EQUIPMENT GRANT.PDF](#)
[LE SUEUR CO. - 2021 FEDERAL BOAT PATROL GRANT.PDF](#)

9. 9:10 A.M. Jim McMillen, Maintenance (10 Min)

1. Old Jail Proposal

Documents:

[PROPOSAL_LE SUEUR COUNTY - LE SUEUR COUNTY OLD JAIL.PDF](#)

10. 9:20 A.M. Mark Roemhildt, Veterans Service (5 Min)

1. Memorial Day Awards

Documents:

[MEMORIAL DAY FUNDS.PDF](#)

11. 9:30 A.M. Dave Tiegs, Highway Department (5 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEM MAY 18TH.PDF](#)

12. 9:35 A.M. Amy Beatty, Environmental Programs Specialist (5 Min)

1. 2021-2022 Solid Waste License Applications

Documents:

[COUNTY BOARD_SW LICENSE APPLICATIONS_MAY18 MTG.PDF](#)

13. 9:40 A.M. Nik Kadel, Ditch Specialist (20 Min)

Documents:

[5_18_21 REPORT.PDF](#)
[JD38_DITCH CLEAN.PDF](#)
[CD59_QUASTTREE.PDF](#)
[CD59_1.PDF](#)
[CD59_2.PDF](#)

14. 10:05 A.M. Barbara Droher Kline (15 Min)

1. Blandin Fellowship

15. 10:20 A.M. Sue Rynda, Director Of Human Services (30 Min)

Documents:

[HUMAN SERVICES BOARD AGENDA - MAY 2021.PDF](#)
[FARNSWORTH CONTRACT 2021.PDF](#)
[UNIQUE ABILITIES LLC CONTRACT 2021.PDF](#)
[LE SUEUR FPI COOPERATIVE AGREEMENT 2022-2023.PDF](#)

16. Commissioner Committee Reports

17. Future Meetings

Documents:

[MAY 18 FUTURE MEETINGS.PDF](#)

18. Adjourn

19. 11:00 A.M. Work Session: Sue Rynda - Clubhouse