

[Le Sueur County Board of Commissioners Meeting](#)



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Steven Rohlfing, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel**

**Tuesday, June 1, 2021 at 9 a.m. / Commissioner's Board Room**

**Meeting Agenda**

1. WebEx Meeting Information - June 1 At 9 A.m.

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 06-01-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
6. Claims
  1. Human Services
  2. County Claims

Documents:

[2269\\_001.PDF](#)

7. 9:05 A.M. Cindy Westerhouse, Human Resources Director (5 Min)  
Documents:  
[JUNE 1 HR AGENDA.PDF](#)
8. 9:10 A.M. Megan Kirby, Public Health Director (10 Min)
9. 9:20 A.M. Chuck Brandel, ISG (15 Min)

1. Bid recommendation for CD 41
2. Bid recommendation for CD 61

Documents:

[20817 CD 61 BID RECOMMENDATION LETTER.PDF](#)  
[20816 CD 41 BID RECOMMENDATION LETTER.PDF](#)

10. 9:35 A.M. Dani Blaschko, Auditor/Treasurer (5 Min)

1. Change Authorized users on bank accounts

Documents:

[6-1-21 BANK ACCOUNTS.PDF](#)

11. 9:40 A.M. Dave Tiegs, Highway Department (15 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS JUNE 1ST, 2021.PDF](#)  
[2020 ANNUAL REPORT.PDF](#)

12. 9:55 A.M. Nik Kadel, Ditch Specialist (20 Min)

Documents:

[6\\_1\\_21 REPORT.DOCX](#)  
[CD61\\_HACKETTTILE\\_4-25-21.PDF](#)  
[CARR TREE SERVICE BID.DOCX](#)  
[ESTIMATE NO. 193 FROM CONSTRUCTION AND TREE SERVICES LLC 1.PDF](#)  
[CD62\\_OBSTRUCTION.PDF](#)  
[CD9\\_3.PDF](#)  
[CD9\\_2.PDF](#)  
[CD9\\_1.PDF](#)

13. 10:15 A.M. Holly Kalbus, Environmental Resource Specialist (10 Min)

1. Aquatic Plant Treatment Effort for Lake Volney Park

Documents:

[BID.PDF](#)  
[2021-05-04-LAKE\\_VOLNEY\\_TREATMENT\\_AREA\\_2021.PDF](#)

14. Commissioner Committee Reports

15. Future Meetings

Documents:

[JUNE 1 FUTURE MEETINGS.PDF](#)

16. Adjourn