

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Danny O'Keefe, Chair; Dave Gliszinski, John King, Steve Rohlfling, Lance Wetzel**

**Tuesday, June 7, 2022 at 9 a.m. / Commissioner's Board Room**

### **Meeting Agenda**

1. WebEx Meeting Information - June 7, 2022

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 6-7-22.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. Consent Agenda Review And Approval

1. May 24, 2022 Board Minutes & Board Summary Minutes
2. May 25, 2022 Canvas Board Minutes & Canvas Summary Minutes
3. May 2022 Transfers

Documents:

[MAY 24, 2022 BOARD MINUTES.PDF](#)  
[MAY 24, 2022 BOARD SUMMARY MINUTES.PDF](#)  
[MAY 25, 2022 CANVAS MINUTES.PDF](#)  
[MAY 25, 2022 CANVAS SUMMARY MINUTES.PDF](#)  
[MAY 2022 TRANSFERS.PDF](#)

6. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

7. Claims (2 Min)

1. Human Services
2. County Claims

Documents:

[4923\\_001.PDF](#)

8. 9:05 A.M. David Foley, Extension Educator 4-H Youth Development (5 Min)

1. Introduce 4-H summer intern

9. 9:10 A.M. Dave Tiegs, County Engineer (15 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS JUNE 7, 2022.PDF](#)

10. 9:25 A.M. Tyler Luethje, Parks Director (5 Min)

Documents:

[LE SUEUR COUNTY BOARD AGENDA REQUEST FORM JUNE 7.PDF](#)  
[FUNDING\\_RESOLUTION\\_CPO\\_SMALL\\_GRANT.PDF](#)  
[LAKE WASHINGTON REGIONAL PARK APPLICATION - LE SUEUR COUNTY.PDF](#)

11. 9:30 A.M. Jim McMillen, Facilities (5 Min)

1. Bobcat Trade

Documents:

[4904\\_001.PDF](#)  
[4916\\_001.PDF](#)

12. 9:35 A.M. Megan Kirby, Public Health Director (10 Min)

13. 9:55 A.M. Cindy Westerhouse, Human Resources Director (15 Min)

Documents:

[JUNE 7 HR AGENDA.PDF](#)

14. 10:10 A.M. Madison Young, Project Manager @ Adolfson & Peterson Construction (15 Min)

15. Commissioner Committee Reports

16. Future Meetings

Documents:

[JUNE 7 FUTURE MEETINGS.PDF](#)

17. Adjourn

18. 10:25 A.M. Work Session - West Jefferson Sewer District - IN PERSON ONLY - NO WEBEX

19. 11:25 A.M. Work Session - County Ditch 23 Repair - IN PERSON ONLY - NO WEBEX