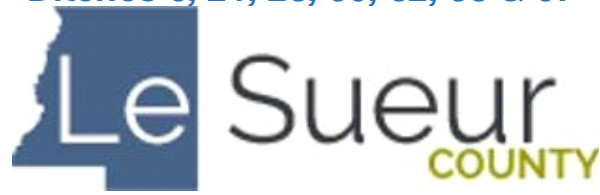


**Le Sueur County Final Hearing for County
Ditches 6, 21, 23, 50, 32, 58 & 67**



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Steven Rohlfig, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel

**Wednesday, June 16, 2021 at 9 a.m.
Le Sueur County EOC, 435 E Derrynane St, Le Center
and virtually via WebEx**

Meeting Agenda

1. WebEx Meeting Information - June 16 At 9 A.m.

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 06-16-2021.PDF](#)

2. Commissioner Rohlfig

- 1.

1. Call to Order & Opening of Public Hearing

Documents:

[FINAL HEARING AGENDA \(CDS 6, 21, 23, 32, 50, 58, AND 67\)\)\(1\).PDF](#)

3. John Kolb, Rinke Noonan

1. Purpose of the Hearing and Procedural Requirements

4. Dani Blaschko, Ditch Manager

1. Record of Notice Requirements

5. Bryan Murphy, H2Over Viewers

1. Viewing Process Information (General Overview of Process and Value Determinations Applied to Each Drainage System)

6. 9:00 A.M. Commissioner Rohlfig

1. Final Ditch Hearing for County Ditch 6

Documents:

- 1 - CD06_RPT-V_20210512.PDF
- 2 - CD06_OVERVIEWMAP_20210209.PDF
- 3 - CD06_BENEFITSDAMAGES_20210512.PDF

7. Commissioner Rohlfig

1.

- 1. Final Ditch Hearing for County Ditch 21

Documents:

- 1 - CD21_RPT-V_20210506.PDF
- 2 - CD21_OVERVIEWMAP_20210209.PDF
- 3 - CD21_BENEFITSDAMAGES_20210222.PDF

8. Commissioner Rohlfig

1.

- 1. Final Ditch Hearing for County Ditch 23

Documents:

- 1 - CD23_RPT-V_20210506.PDF
- 2 - CD23_OVERVIEWMAP_20210209.PDF
- 3 - CD23_BENEFITSDAMAGES_20210505.PDF

9. Commissioner Rohlfig

1.

- 1. Final Ditch Hearing for County Ditch 32

Documents:

- 1 - CD32_RPT-V_20210609.PDF
- 2 - CD32_OVERVIEWMAP_20210609.PDF
- 3 - CD32_BENEFITSDAMAGES_20210609.PDF

10. Commissioner Rohlfig

1.

- 1. Final Ditch Hearing for County Ditch 58

Documents:

- 1 - CD58_RPT-V_20210609.PDF
- 2 - CD58_OVERVIEWMAP_20210609.PDF
- 3 - CD58_BENEFITSDAMAGES_20210609.PDF

11. Commissioner Rohlfig

1.

- 1. Final Ditch Hearing for County Ditch 67

Documents:

- 1 - CD67_RPT-V_20210506.PDF
- 2 - CD67_OVERVIEWMAP_20210209.PDF
- 3 - CD67_BENEFITSDAMAGES_20210222.PDF

12. Commissioner Rohlfig

1. Recess/Continuance