

**Le Sueur County**  
**Board of Commissioners**

**Meeting Agenda**

County Board Room

Le Sueur County Courthouse

July 21, 2020 at 9:00 A.M.

1. WEBEX Meeting Information

Documents:

[JULY 21 WEBEX.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. Consent Agenda Review And Approval

1. July 7, 2020 Board Minutes and Summary Minutes
2. Electronic Funds Transfer Report
3. Tobacco Licenses for Dollar General - Le Center

Documents:

[JULY 7, 2020 BOARD MINUTES.PDF](#)  
[JULY 7, 2020 BOARD SUMMARY MINUTES.PDF](#)  
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

7. 9:03 A.M. Claims (2 Min)

1. County Claims

Documents:

[COUNTY CLAIMS.PDF](#)

8. 9:05 A.M. Sue Rynda, Human Services Director (30 Min)

1. July 21, 2020 Human Services Agenda

Documents:

[HUMAN SERVICES BOARD AGENDA FOR JULY 2020.PDF](#)

9. 9:35 A.M. Cindy Shaughnessy, Public Health Director (20 Min)
  1. COVID - 19 Update
10. 9:55 A.M. Cindy Westerhouse, HR Director (5 Min)
  1. July 21 HR Agenda

Documents:

[JULY 21 HR ITEMS.PDF](#)

11. 10:00 A.M. Findings And Order For Redetermination Of Benefits For CD 22, 35, 48, And 49 (10 Min)
  1. Approve Findings and Order for Redetermination of Benefits on CD 22
  2. Approve Findings and Order for Redetermination of Benefits on CD 35
  3. Approve Findings and Order for Redetermination of Benefits on CD 48
  4. Approve Findings and Order for Redetermination of Benefits on CD 49

Documents:

[CD22\\_OD-RED\\_20200721.PDF](#)  
[CD22 EXHIBIT A.PDF](#)  
[CD22 EXHIBIT B.PDF](#)  
[CD35\\_OD-RED\\_20200721.PDF](#)  
[CD35 EXHIBIT A.PDF](#)  
[CD35 EXHIBIT B.PDF](#)  
[CD48\\_OD-RED\\_20200721.PDF](#)  
[CD48 EXHIBIT A.PDF](#)  
[CD48 EXHIBIT B.PDF](#)  
[CD49\\_OD-RED\\_20200721.PDF](#)  
[CD49 EXHIBIT A.PDF](#)  
[CD49 EXHIBIT B.PDF](#)

- 11.I. 10:10 AM Dave Tiegs, County Engineer (5 Min)
  1. Bid Results for TH 99 Turn Lane Project
  2. Services Agreement for SEH

Documents:

[DOC071020.PDF](#)  
[SERVICE AGREEMENT.PDF](#)

12. 10:15 A.M. Holly Kalbus, Environmental Resources Specialist (20 Min)
  1. Behavior Change Grant for AIS

Documents:

[LESUEUR\\_COUNTY\\_AIS\\_LGU\\_PARTNERSHIP\\_GRA.PDF](#)

13. 10:35 A.M. Mike Schultz, Le Sueur County SWCD Distict Manager (5 Min)
1. Request increase for Ditch Inspector reimbursement
  2. Aggregate Tax request for CD 46

Documents:

[2021 BUDGET INCREASE.PDF](#)  
[CD 46 PROJECT GRAVEL TAX REQUEST.PDF](#)

14. 10:40 A.M. Sheila Reem, Environmental Resource Specialist (5 Min)
1. Resolution to Extend Septic Permits and Septic Variance.

Documents:

[SEPTIC FLOODING RESOLUTION EXTENSION 2020.PDF](#)

15. 11:00 A.M. Chuck Brandel & Bailey Griffin, ISG (15 Min)
1. County Ditch 29, Spur 9 Repair Report
  2. County Ditch 58, Lake Henry Outlet Structure Repair Report
16. 11:15 A.M. Carol Blaschko, Finance And Elections Administrator (5 Min)
1. COVID - 19 Election Grant Application

Documents:

[COUNTY BOARD OF COMMISSIONERS RESOLUTION V6.PDF](#)

17. 11:20 A.M. Darrell Pettis, County Administrator (10 Min)
1. HSEM Thank you letter for County Employees
  2. CARES Act Funding
    1. County Grant Program Discussion
  3. Historic Building Condition Assessment
    1. Grants of up to \$10,000 are available, apps due in October.
  4. RDEF Funding Request
  5. Set Public Hearing for CHB Fee Changes, Tuesday, August 17 at 10:30 am

Documents:

[HSEM LETTER.PDF](#)  
[CARES ACT GRANTS.PDF](#)  
[GUIDANCE ON HISTORIC BUILDING CONDITIONS ASSESSMENTS FINAL.PDF](#)

18. Commissioner Committee Reports

19. Future Meetings

Documents:

[JULY 21, 2020 FUTURE MEETINGS.PDF](#)

20. Adjourn