

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Steven Rohlfing, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel**

### **Tuesday, August 3, 2021 at 9 a.m. / Commissioner's Board Room**

### **Meeting Agenda**

1. WebEx Meeting Information - August 3 At 9 A.m.

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 08-03-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
  1. July 27, 2021 Blue Earth-Le Sueur JD15 Minutes
  2. July 27, 2021 Board Minutes
  3. July 27, 2021 Board Summary Minutes

Documents:

[7.27.2021 BLUE EARTH-LS JD15.PDF](#)  
[JULY 27, 2021 BOARD MINUTES.PDF](#)  
[JULY 27, 2021 BOARD SUMMARY MINUTES.PDF](#)

6. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

7. 9:03 A.M. Claims

Documents:

[2679\\_001.PDF](#)

8. 9:05 A.M. Dave Tiegs, Highway Department (20 Min)

Documents:

[HIGHWAYAGENDA\\_8.3.2021.PDF](#)

9. 9:25 A.M. Jim McMillen, Maintenance (5 Min)

1. Tree Removal

Documents:

[2643\\_001.PDF](#)

10. 9:30 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[AUG 3 HR AGENDA.PDF](#)

11. 9:35 A.M. Megan Kirby, Public Health Director (10 Min)

1. COVID Update

12. 9:45 A.M. Mark Roemhildt, Veterans Service Officer (15 Min)

1. Veterans Office Update

Documents:

[PRESENTATION TO THE BOARD\\_AUGUST 3 2021.PDF](#)

13. 10:00 A.M. Public Hearing - Redetermination Of Benefits For CD 23

Documents:

- 1 - [CD23\\_RPT-V\\_20210506.PDF](#)
- 2 - [CD23\\_OVERVIEWMAP\\_20210209.PDF](#)
- 3 - [CD23\\_BENEFITSDAMAGES\\_20210505.PDF](#)

14. 10:30 A.M. Joe Martin, County Administrator (5 Min)

1. Passports

15. Commissioner Committee Reports

16. Future Meetings

Documents:

[AUG 3 FUTURE MEETINGS.PDF](#)

17. Adjourn