

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Steven Rohlfing, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel

Tuesday, August 3, 2021 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - August 3 At 9 A.m.

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 08-03-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
 1. July 27, 2021 Blue Earth-Le Sueur JD15 Minutes
 2. July 27, 2021 Board Minutes
 3. July 27, 2021 Board Summary Minutes
 4. July Transfers

Documents:

[7.27.2021 BLUE EARTH-LS JD15.PDF](#)
[JULY 27, 2021 BOARD MINUTES.PDF](#)
[JULY 27, 2021 BOARD SUMMARY MINUTES.PDF](#)
[JULY 2021 TRANSFERS.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:05 A.M. Dave Tiegs, Highway Department (20 Min)

Documents:

[HIGHWAYAGENDA_8.3.2021.PDF](#)

8. 9:25 A.M. Jim McMillen, Maintenance (5 Min)

1. Tree Removal

Documents:

[2643_001.PDF](#)

9. 9:30 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[AUG 3 HR AGENDA.PDF](#)

10. 9:35 A.M. Megan Kirby, Public Health Director (10 Min)

1. COVID Update

11. 9:45 A.M. Mark Roemhildt, Veterans Service Officer (15 Min)

1. Veterans Office Update

Documents:

[PRESENTATION TO THE BOARD_AUGUST 3 2021.PDF](#)

12. 10:00 A.M. Public Hearing - Redetermination Of Benefits For CD 23

Documents:

- 1 - CD23_RPT-V_20210506.PDF
- 2 - CD23_OVERVIEWMAP_20210209.PDF
- 3 - CD23_BENEFITSDAMAGES_20210505.PDF

13. 10:30 A.M. Joe Martin, County Administrator (5 Min)

1. Passports

Documents:

[PROPOSAL TO MOVE PASSPORT PROCESSING TO RECORDER.PDF](#)

14. Commissioner Committee Reports

15. Future Meetings

Documents:

[AUG 3 FUTURE MEETINGS.PDF](#)

16. Adjourn