

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Steven Rohlfing, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel**

### **Tuesday, August 17, 2021 at 9 a.m. / Commissioner's Board Room**

### **Meeting Agenda**

1. WebEx Meeting Information - August 17 At 9 A.m.

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 08-17-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval

1. Electronic Funds Transfer Report

Documents:

[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. 9:03 A.M. Claims (2 Min)

1. County Claims

Documents:

[2783\\_001.PDF](#)

8. 9:05 A.M. Dani Blaschko, Ditch Manager (5 Min)  
CD23 Public Hearing Continuation

Documents:

[FINDINGS AND ORDER ADOPTING REDETERMINED BENEFITS \(CD 23\).PDF](#)  
[1 - CD23\\_RPT-V\\_20210506.PDF](#)  
[3 - CD23\\_BENEFITSDAMAGES\\_20210505.PDF](#)

9. 9:10 A.M. Ann Goering, Ratwik, Roszak & Maloney PA (10 Min) - CLOSED SESSION
  1. Thelemann vs Le Sueur County

10. 9:20 A.M. Jason Femrite And Theresa Hill And Jason Moran(30 Min)
  1. Waterville Fire Hall Property Acquisition

Documents:

[WATERVILLE FIRE HALL LAND PURCHASE.PDF](#)

11. 9:50 A.M. Aaron Stubbs, Environmental, Planning & Zoning Administrator (5 Min)
  1. Purchase of 2022 GMC Sierra 1500 4x4 Double Cab for \$30,894.28 from North Country GM

Documents:

[LESUEUR CNTY 2022 GMC 1500 DBL 4X4 \(AUG 2021 QUOTE\).PDF](#)  
[RFA - PURCHASE OF 2022 GMC SIERRA.PDF](#)

12. 9:55 A.M. Sue Rynda, Director Of Human Services (20 Min)

Documents:

[HUMAN SERVICES BOARD AGENDA - AUGUST 2021.PDF](#)  
[GREATER MN CONTRACT 2022.PDF](#)  
[LOCAL COUNTY BOARD 21 - 23 FHPAP AUTHORIZING RESOLUTION 3 AUG 21.PDF](#)  
[8.21 PROCLAMATION.PDF](#)

13. 10:15 A.M. Cindy Westerhouse, Human Resources Director (20 Min)

Documents:

[AUG 17 HR AGENDA.PDF](#)

14. 10:35 A.M. Joe Martin, County Administrator (5 Min)
  1. Set West Jefferson Sewer District Public Hearing for September 21, 2021 at 7 p.m

15. Commissioner Committee Reports

16. Future Meetings

Documents:

[AUG 17 FUTURE MEETINGS.PDF](#)

17. Adjourn

18. Carol Blaschko, Finance Director - Budget Work Session