

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Steven Rohlfing, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel

Tuesday, October 19, 2021 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - October 19, 2021

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 10-19-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
 1. October 5, 2021 Board Minutes & Board Summary Minutes
 2. Electronic Funds Transfers
 3. Renewal of Liquor, Wine, Club or 3.2% Licenses
 1. Minnesota Wing King
 2. Little Dandy
 3. Westwood Marina Bar & Grill

Documents:

[OCTOBER 5, 2021 BOARD MINUTES.PDF](#)
[OCTOBER 5, 2021 BOARD SUMMARY MINUTES.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. Claims

Documents:

[3160_001.PDF](#)

8. 9:05 A.M. Tammy Stewig, Emergency Management (5 Min)
 1. TZD Safe Roads Grant

Documents:

[2022 TOWARD ZERO DEATH \(TZD\) SAFE ROADS GRANT.PDF](#)

9. 9:10 A.M. Mark Roemhildt, Veterans Service Officer (5 Min)
 1. Trade in Veterans Van
10. 9:15 A.M. Sue Rynda, Director Of Human Services (25 Min)

Documents:

[HUMAN SERVICES BOARD AGENDA - OCTOBER 2021.PDF](#)

11. 9:40 A.M. Bill Stangler, Historical Society (15 Min)
 1. Update
12. 10:00 A.M. Dani Blaschko, Ditch Manager (15 Min)
 1. CD 41/61 Liens

Documents:

[CD 41 - IMPROVEMENT EXPENSES.PDF](#)
[CD 41 - IMPROVEMENT LIEN.PDF](#)
[CD 41 - IMPROVEMENT TAXPAYER SUMMARY.PDF](#)
[CD 41 - SEPARABLE MAINTENANCE EXPENSES.PDF](#)
[CD 41 - SEPARABLE MAINTENANCE LIEN.PDF](#)
[CD 41 - SEPARABLE MAINTENANCE TAXPAYER SUMMARY.PDF](#)
[CD 61 - IMPROVEMENT EXPENSES.PDF](#)
[CD 61 - IMPROVEMENT LIEN.PDF](#)
[CD 61 - IMPROVEMENT TAXPAYER SUMMARY.PDF](#)
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[CD 61 - SEPARABLE MAINTENANCE LIEN.PDF](#)
[CD 61 - SEPARABLE MAINTENANCE TAXPAYER SUMMARY.PDF](#)

13. 10:15 A.M. Dave Gliszinski, County Commissioner (10 Min)
 1. Nathan & Amber Kahnke, 14251 300th St, New Prague JD54 Ditch Situation

Documents:

[IMG-0660.PDF](#)
[IMG-0658.PDF](#)
[IMG-0659.PDF](#)
[IMG-0657.PDF](#)

14. 10:25 A.M. Cindy Westerhouse, Human Resources (10 Min)

Documents:

[OCT 19 HR AGENDA.PDF](#)

15. Commissioner Committee Reports

16. Future Meetings

Documents:

[OCT 19 FUTURE MEETINGS.PDF](#)

17. Adjourn