

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Steven Rohlfig, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel**

### **Tuesday, October 26, 2021 at 9 a.m. / Commissioner's Board Room**

#### **Meeting Agenda**

1. WebEx Meeting Information - October 26, 2021

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 10-26-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval

5. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

6. 9:05 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[OCT 26 HR AGENDA.PDF](#)

7. 9:10 A.M. Aaron Stubbs, Planning & Zoning Administrator (10 Min)

Documents:

[10-18-21 RFA.PDF](#)  
[10-18-2021 DRAFT MINUTES.PDF](#)  
[10-14-2021 DRAFT MINUTES.PDF](#)

8. 9:20 A.M. Lisa Dierks, Regional Director U Of M Extension (10 Min)

1. Approve the 2022-24 Memorandum of Agreement and Addendum with University of Minnesota for Extension Department Staffing Model

Documents:

[LE SUEUR COUNTY BOARD AGENDA REQUEST FORM EXTENSION MOA.PDF](#)  
[LE SUEUR EXTENSION MOA - 2022-2024.PDF](#)  
[LE SUEUR EXTENSION MOA ADDENDUM - 2022-2024.PDF](#)  
[LE SUEUR EXTENSION 2022 BUDGET MEMO.PDF](#)

9. 9:30 A.M. Ryan Engelstad, Baker Tilly (10 Min)

1. 2020 Audit

Documents:

[LE SUEUR COUNTY BOARD MEETING 2020.PDF](#)  
[FS HIGHLIGHT - FINAL FOR 2020 AUDITS.PDF](#)

10. 9:40 A.M. Dani Blaschko, Ditch Manager (5 Min)

1. JD54 Pay Request #2

Documents:

[LE SUEUR - RICE JD 54 PAY APPLICATION 2.PDF](#)

11. Commissioner Committee Reports

12. Future Meetings

Documents:

[OCT 26 FUTURE MEETINGS.PDF](#)

13. Adjourn