

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Steven Rohlfig, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel**

### **Tuesday, November 2, 2021 at 9 a.m. / Commissioner's Board Room**

#### **Meeting Agenda**

1. WebEx Meeting Information - November 2, 2021

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 11-2-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

6. Claims (2 Min)

Documents:

[3219\\_001.PDF](#)

7. 9:05 A.M. Dave Tiegs, County Engineer (15 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS NOVEMBER 2, 2021.PDF](#)

8. 9:20 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[NOV 2 HR AGENDA.PDF](#)

9. 9:25 A.M. Megan Kirby, Public Health Director (15 Min)

1. COVID Update
10. 9:40 A.M. Holly Kalbus, Environmental Resources Specialist (10 Min)
  1. FY 22 and 23 Natural Resources Block Grant Agreement with the Board of Water and Soil Resources
  2. Amended Appendices for the Le Sueur County Aquatic Invasive Species Prevention Plan

Documents:

[APPENDICES AIS PLAN.PDF](#)  
[FY 22 AND 23 NATURAL RESOURCES BLOCK GRANT AGREEMENT.PDF](#)

11. 9:50 A.M. Brett Mason, Sheriff (5 Min)
  1. Medical Examiner Contract Agreement with River Valley Forensic Services, P.A. for the services of Dr Kelly Mills, M.D. as Medical Examiner of Le Sueur County until 12/31/2022

Documents:

[LESUEUR CONTRACT.PDF](#)

12. Dani Blaschko, Auditor/Treasurer (5 Min)  
Repurchase of a tax forfeit property - Parcel is 06.022.2600

13. Commissioner Committee Reports

14. Future Meetings

Documents:

[NOV 2 FUTURE MEETINGS.PDF](#)

15. Adjourn

16. 9:55 A.M. Work Session - Brett Mason, Sheriff (20 Min)

1. Emergency Management Proposal

Documents:

[2601\\_001.PDF](#)

17. 10:15 A.M. Work Session - Barbara Droher Kline - Broadband