

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Steven Rohlfing, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel

Tuesday, November 16, 2021 at 9 a.m. / Commissioner's Board Room

Meeting Agenda

1. WebEx Meeting Information - November 16, 2021

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 11-16-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. Consent Agenda Review And Approval
 - November 2, 2021 Board Minutes and Summary Minutes

Documents:

[NOVEMBER 2, 2021 BOARD MINUTES.PDF](#)
[NOVEMBER 2, 2021 BOARD SUMMARY MINUTES.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.
7. Claims (2 Min)
 1. Human Services Claims
 2. County Claims

Documents:

[COUNTY CLAIMS.PDF](#)

8. Jason Femrite, Bolton & Menk

1. West Jefferson Sewer District Contractor's Final Pay Request #16 for \$111,250.44 to Ellingson Drainage, Inc

Documents:

[ELLINGSON PAY REQUEST 16.PDF](#)

9. Cindy Westerhouse, Human Resources Director

Documents:

[NOV 16 HR AGENDA.DOCX](#)

10. Sue Rynda/Jamie Hayes, Directors Of Human Services (20 Minutes)

Documents:

[HUMAN SERVICES BOARD AGENDA - NOVEMBER 2021.PDF](#)
[1. COOPERATIVE AGREEMENT CY22-23 UNSIGNED.PDF](#)
[CHILD SUPPORT COOP AGRMT ARRANGEMENT - ATTACH A - CY22-23 UNSIGNED.PDF](#)
[2022 TRIMIN SYSTEMS INC AGREEMENT.PDF](#)
[2022-2023 MFIP BIENNIAL SERVICE AGREEMENT BUDGET.PDF](#)

11. Dave Tiegs, Highway Department (10 Minutes)

5-year road and bridge plan and bridge priority list

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS.PDF](#)

12. Dani Blaschko, Tax Forfeit Land Sale

Documents:

[NOTICE OF PUBLIC AUCTION SALE.DOCX](#)

13. Commissioner Committee Reports

14. Future Meetings

Documents:

[NOV 16 FUTURE MEETINGS.PDF](#)

15. Adjourn

16. Work Session - Holly Kalbus, Environmental Resources Specialist - Volney, Gorman & Cordova Septic Inventory Project (1 Hour)

Documents:

[VOLNEY-GORMAN-CORDOVA SSTS INVENTORY ORDINANCE DRAFT.PDF](#)
[VOLNEY-GORMAN-CORDOVA SSTS INVENTORY CONTINUOUS COMPLIANCE DRAFT ORDINANCE.PDF](#)
[VOLNEY-GORMAN-CORDOVA SSTS INVENTORY NO CONTINUOUS COMPLIANCE DRAFT ORDINANCE.PDF](#)

