

## *Le Sueur County Board of Commissioners Meeting*



*Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057*

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**Commissioners: Steven Rohlfing, Chair; Dave Gliszinski, John King, Danny O'Keefe, Lance Wetzel**

### **Tuesday, November 16, 2021 at 9 a.m. / Commissioner's Board Room**

#### **Meeting Agenda**

1. WebEx Meeting Information - November 16, 2021

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS WEBEX MEETING 11-16-2021.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order
3. Pledge Of Allegiance
4. Agenda Review And Approval
5. 9:02 A.M. Public Open Forum  
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

6. Claims (2 Min)

1. County Claims

Documents:

[COUNTY CLAIMS.PDF](#)

7. 9:05 A.M. Jason Femrite, Bolton & Menk (5 Min)

1. West Jefferson Sewer District Contractor's Final Pay Request #16 for \$111,250.44 to Ellingson Drainage, Inc

Documents:

[ELLINGSON PAY REQUEST 16.PDF](#)

8. 9:10 A.M. Cindy Westerhouse, Human Resources Director (5 Min)

Documents:

[NOV 16 HR AGENDA.DOCX](#)

9. 9:15 A.M. Sue Rynda/Jamie Hayes, Directors Of Human Services (25 Minutes)

Documents:

[HUMAN SERVICES BOARD AGENDA - NOVEMBER 2021.PDF](#)  
[1. COOPERATIVE AGREEMENT CY22-23 UNSIGNED.PDF](#)  
[CHILD SUPPORT COOP AGRMT ARRANGEMENT - ATTACH A - CY22-23 UNSIGNED.PDF](#)  
[2022 TRIMIN SYSTEMS INC AGREEMENT.PDF](#)  
[2022-2023 MFIP BIENNIAL SERVICE AGREEMENT BUDGET.PDF](#)

10. 9:40 A.M. Dave Tiegs, Highway Department (10 Minutes)  
5-year road and bridge plan and bridge priority list

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS.PDF](#)

11. 9:50 A.M. Dani Blaschko, Tax Forfeit Land Sale (5 Min)

Documents:

[NOTICE OF PUBLIC AUCTION SALE.DOCX](#)

12. 9:55 A.M. Joe Martin, County Administrator (30 Min)

1. SWCD MOU
2. West Jefferson Sewer District Resolution
3. Future of Emergency Management

Documents:

[LE SUEUR SWCD SIGNED MOA WITH LSC.PDF](#)  
[RESOLUTION NOVEMBER 2021.PDF](#)  
[EXHBIT A.PDF](#)

13. Commissioner Committee Reports

14. Future Meetings

Documents:

[NOV 16 FUTURE MEETINGS.PDF](#)

15. Adjourn

16. 10:30 A.M. Work Session - Holly Kalbus, Environmental Resources Specialist - Volney, Gorman & Cordova Septic Inventory Project (1 Hour)

Documents:

[VOLNEY-GORMAN-CORDOVA SSTS INVENTORY ORDINANCE DRAFT.PDF](#)  
[VOLNEY-GORMAN-CORDOVA SSTS INVENTORY CONTINOUS COMPLIANCE DRAFT ORDINANCE.PDF](#)  
[VOLNEY-GORMAN-CORDOVA SSTS INVENTORY NO CONTINOUS COMPLIANCE DRAFT ORDINANCE.PDF](#)

